

**REGULAR MEETING OF THE BETHEL ISLAND MUNICIPAL IMPROVEMENT DISTRICT  
BETHEL ISLAND, CALIFORNIA  
3085 STONE ROAD  
MEETING LOCATION: BIMID HALL  
3085 STONE ROAD, BETHEL ISLAND  
DATE: JANUARY 11, 2024  
6:00 PM**

- Agendas are posted at the Post Office and on the outside bulletin board at the BIMID office. Agendas are also on the District web site: [www.bimid.com](http://www.bimid.com).
- A complete packet of information containing Staff Reports and exhibits related to each item is available for public review prior to a Board meeting at the BIMID office.
- Agendas may be picked up at the BIMID office at no charge. To subscribe to the e-mail distribution list and receive a copy of the agenda via electronic mail, please contact the District Clerk at 925 684-2210.
- BIMID will provide reasonable accommodations for persons with disabilities who are planning to attend meetings if they contact Denece Bixby, District Clerk at least 24 hours before the meeting at 925 684-2210.

**1. CALL TO ORDER AND ROLL CALL**

**2. BOARD DISCLOSURE OF POTENTIAL APPEARANCES OF CONFLICTS OF INTEREST**

**3. CLOSED SESSION**

**Public Employee Discipline/Dismissal Release per §54957**

***(OPEN SESSION APPROXIMATELY 6:30PM)***

**4. REPORT OUT OF CLOSED SESSION**

**5. ELECTION OF OFFICERS\***

**6. CONSENT CALENDAR**

A. Approval of Minutes of the Regular Meeting of December 14, 2023\*

**7. SEPARATE CONSIDERATION ON ANY MATTER(S) REMOVED FROM THE CONSENT CALENDAR**

**8. ANNOUNCEMENT**

**9. PUBLIC COMMENT**

Members of the public wishing to address the Board on matters within the jurisdiction of the board may do so by completing the appropriate form and handing it to the District Clerk. Persons submitting the form will be called upon when PUBLIC COMMENT is reached on the agenda. A California Law called the "Brown Act" sets the guidelines for conducting public meetings. While the Brown Act does not allow discussion or action on items not on the agenda, it does allow members of the Board, or its staff, to "briefly respond" to comments or questions from members of the public; refer the matter to staff; or direct staff to place the issue on a future agenda. If an item is agendized, interested persons may address the Board during the Board's consideration of that item. On occasion it may be necessary to limit the time per speaker. That limit will be announced prior to the agenda item and will generally be three minutes per speaker. Per Government Code Section 54956.

**10. UNFINISHED BUSINESS**

A. Update on Bethel Island Culvert/Drainage/Standing Water Issues\*

i. Taylor Road

a. Bethel Island Flooding and Remediation Mitigation Project

ii. Stone Road

B. Update on Asset Management System – **No Update**

C. Five Year Plan - **No Update**

D. Collaborative Flood Control Efforts

i. Reclamation District 799

ii. Ironhouse Sanitary District

iii. BIMID

iv. Contra Costa County

- E. Contra Costa County Drainage and Flood Control
  - i. Discussion of Flood Drainage Project for Local Hazard Mitigation Plan for BIMID and RD799 and Possible Neighboring Districts
  - ii. Discussion of Drainage Maps Released by the County
- F. Continued Discussion of Community Warning System

**11. NEW BUSINESS**

- A. Discussion of Reviving the Park Ad-Hoc Committee and Adding Community Members to the Committee\*
- B. Discussion of Delta Coves Sand Station\*

**12. CONSENT ITEMS - STAFF REPORTS**

- A. District Manager Report Update on Goals, Strategies, Problem Areas, Work Completed\*
- B. Levee Superintendent Monthly Report of Work Performed\*
- C. District Clerk Monthly Report of Work Performed\*
- D. Report of Monthly Work to be Performed\*

**13. DIRECTOR REPORTS**

- A. Treasurer\*
- B. Bethel Island Park Committee (Ad-Hoc) Knorr, Jr./Smith
- C. Delta Intergovernmental Watchdog Committee (Ad-Hoc)
- D. Sheetpile Projects/Non Conforming Structures (Ad-Hoc) Berzinas/Knorr, Jr.
- E. Web Site Bixby
- F. BIMAC/Fire District Update Kirk/Berzinas
- G. Island Evacuation Safety Committee (Ad-Hoc) Kirk
- H. Public Outreach/Social Media Presence (Ad-Hoc) Rama/Castillo
- I. Drainage Committee (Ad-Hoc) Berzinas/Knorr, Jr.

**14. SUGGESTION FOR FUTURE AGENDA ITEMS**

**15. CORRESPONDENCE\***

**16. ADJOURNMENT**

\*denotes supporting documentation available at the BIMID office.