

**REGULAR MEETING OF THE BETHEL ISLAND MUNICIPAL IMPROVEMENT DISTRICT  
BETHEL ISLAND, CALIFORNIA  
3085 STONE ROAD  
MEETING LOCATION: BIMID HALL  
3085 STONE ROAD, BETHEL ISLAND  
DATE: APRIL 13, 2023  
6:30 PM**

- Agendas are posted at the Post Office and on the outside bulletin board at the BIMID office. Agendas are also on the District web site: [www.bimid.com](http://www.bimid.com).
- A complete packet of information containing Staff Reports and exhibits related to each item is available for public review prior to a Board meeting at the BIMID office.
- Agendas may be picked up at the BIMID office at no charge. To subscribe to the e-mail distribution list and receive a copy of the agenda via electronic mail, please contact the District Clerk at 925 684-2210.
- BIMID will provide reasonable accommodations for persons with disabilities who are planning to attend meetings if they contact Denece Bixby, District Clerk at least 24 hours before the meeting at 925 684-2210.

**1. CALL TO ORDER AND ROLL CALL**

**2. BOARD DISCLOSURE OF POTENTIAL APPEARANCES OF CONFLICTS OF INTEREST**

**3. CONSENT CALENDAR**

- A. Approval of Minutes of the Regular Meeting of March 9, 2023\*
- B. Adoption of Resolution No.23-04-13A "Authorizing Preparation of Necessary Documents to Submit and Application for the Maintenance Work Under the California Department of Water Resources Delta Levees Maintenance Subventions Program Fiscal Year 2023-24"
- C. Adoption of Board Policy 4075 "Surplus Property"\*

**4. ANNOUNCEMENT**

**5. PUBLIC COMMENT**

Members of the public wishing to address the Board on matters within the jurisdiction of the board may do so by completing the appropriate form and handing it to the District Clerk. Persons submitting the form will be called upon when PUBLIC COMMENT is reached on the agenda. A California Law called the "Brown Act" sets the guidelines for conducting public meetings. While the Brown Act does not allow discussion or action on items not on the agenda, it does allow members of the Board, or its staff, to "briefly respond" to comments or questions from members of the public; refer the matter to staff; or direct staff to place the issue on a future agenda. If an item is agendaized, interested persons may address the Board during the Board's consideration of that item. On occasion it may be necessary to limit the time per speaker. That limit will be announced prior to the agenda item and will generally be three minutes per speaker. Per Government Code Section 54956.

**6. UNFINISHED BUSINESS**

- A. Update on Bethel Island Culvert/Drainage/Standing Water Issues\*
  - i. Taylor Road
  - ii. Stone Road
  - iii. Ironhouse Sanitary District
- B. Update on Asset Management System – **No Update**
- C. Sheetpile Project – Five Year Plan - **No Update**
- D. Emergency Planning Review
- E. Continued Discussion of Park Safety Issues
- F. Continued Variance Hearing for 2056 Taylor Road\*
- G. Continued Variance Hearing for 3171 Willow Road West\*

7. **NEW BUSINESS**
  - A. Suggest an Ad-Hoc Committee for Public Outreach/Social Media Presence for BIMID Events/Notices
  - B. Approval of Staff to Proceed with Receiving BAC Line of Credit Paperwork\*
  - C. Consideration and Approval of Amendment No. 2 of the East County Water Management Association\*
  
8. **CONSENT ITEMS - STAFF REPORTS**
  - A. District Manager Report Update on Goals, Strategies, Problem Areas, Work Completed\*
  - B. Levee Superintendent Monthly Report of Work Performed\*
  - C. District Clerk Monthly Report of Work Performed\*
  - D. Report of Monthly Work to be Performed\*
  
9. **DIRECTOR REPORTS**

|  |                     |
|--|---------------------|
| A. Treasurer*  |                     |
| B. Bethel Island Park Committee (Ad-Hoc)                 | Knorr, Jr./Smith    |
| C. Delta Intergovernmental Watchdog Committee (Ad-Hoc)   |                     |
| D. Sheetpile Projects/Non Conforming Structures (Ad-Hoc) | Berzinas/Knorr, Jr. |
| E. Web Site  | Bixby               |
| F. BIMAC/Fire District Update                            | Kirk/Berzinas       |
| G. Island Evacuation Safety Committee                    | Kirk/Rama           |
  
10. **SUGGESTION FOR FUTURE AGENDA ITEMS**
  
11. **CORRESPONDENCE\***
  
12. **ADJOURNMENT**

\*denotes supporting documentation available at the BIMID office.